

**AGENDA**  
**POLICE ALDERMANIC COMMITTEE MEETING**  
**Monday, September 18, 2017**

DATE: Monday, September 18, 2017

PLACE: Caucus Room

TIME: 6:30 p.m.

- I. Call meeting to order
- II. Approve Minutes
- III. Public Comment (limited to 3 minutes per person)
- IV. Old Business
- V. New Business
  - a. Forfeited Vehicle
  - b. Less Lethal/Gas
  - c. AED's
- VI. Adjourn

Respectfully Submitted,



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Robert A. Copley, Chief of Police

POSTED: \_\_\_\_\_